TELEPHONE 01736 362523

FAX 01736 332709

EMAIL harbourmaster@newlynharbour.com

Rob Parsons
HARBOUR MASTER
&
CLERK TO THE COMMISSIONERS



**Harbour Office** 

Newlyn

Penzance

**TR18 5HW** 

### 11 November 2015

# **NEWLYN PIER & HARBOUR COMMISSIONERS**

A Meeting of the Board of Commissioners will be held as follows:-

**DATE** WEDNESDAY 18 NOVEMBER 2015

**TIME** 9.00 A.M.

**VENUE** NEWLYN CENTRE, NEWLYN

Elaine Baker Commission Administrator

To:

Chairman: Gilbert McCabe Vice-Chairman: Rob Wing

### Commissioners

Kevin BennettsLucy ParsonsMike Collier MBERob ParsonsPaul CorinDavid StevensJim McKennaElizabeth Stevenson

#### **18 NOVEMBER 2015**

#### **AGENDA**

## PART A: PUBLIC PARTICIPATION

A period of fifteen minutes has been set aside for members of the public to raise points in relation to the Agenda that they wish the Commissioners to consider. Points that are not relevant to the Agenda will be taken forward to the next Meeting of the Board.

#### PART B: MEETING OF THE COMMISSIONERS

### 1. Apologies for Absence

#### 2. Declarations of Interest

Commissioners are reminded to make declarations of personal and / or prejudicial interests that they may have in relation to the items on the agenda.

#### 3. Resignation of Commissioner

Commissioners to be informed of the resignation of Tamsyn Quintrell-Bond from the board.

#### 4. Minutes

To receive the minutes of the Part 1 and Part 2 Summary of the Board Meeting held on 2 September 2015. (Copy attached) (Pages).

# 5. Matters Arising

To consider any matters arising from the minutes.

### 6. <u>Harbour Master's (Part 1) Report</u>

The Harbour Master to present his report to the Board. The report includes operational, staffing, property and finance issues. Where appropriate the report will include recommendation(s) for consideration by the Board. (To be tabled at the meeting).

# 7. <u>Exclusion of the Press and Public</u>

The Board is asked to pass the following resolution:-

"That due to the confidential nature of the following item(s) to be considered, that the press and the public are excluded from the meeting on the grounds that they involve the likely disclosure of information of a personal nature relating to an individual, the business and / or financial affairs of third parties and / or legal proceedings.

# **18 NOVEMBER 2015**

### **AGENDA**

### **PART TWO**

### 8. Minutes

To receive the minutes (Part 2) of the Board Meeting held on 2 September 2015. (Copy attached for Commissioners only) (Pages )

# 9. Matters Arising

To consider any matters arising from the minutes.

### 10. Development/ Programme Plan – Strategic Plan

The Harbour Master to present the draft harbour development programme plan for approval.

### 11. Harbour Master's (Part 2) Report

The Harbour Master to present his confidential report to the Board. The report includes operational, staffing, property and finance matters and where appropriate will include recommendation(s) for consideration by the Board. Report for Commissioners only to be tabled at the meeting.

# 12. Any Other Business